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CITY OF WHEAT RIDGE
FINANCE



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REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108, Code 7)

Full Name of Committee/Person:	Andy Rasmussen for City Council District IV <small>As Shown On Registration</small>
Address of Committee/Person:	4465 Moore Ct.
City, State & Zip Code:	Wheat Ridge, CO. 80033
Committee Type:	Candidate Committee
Name and Address of Financial Institution	First Bank 4350 Wadsworth Blvd.

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 7-19-17 Through 10-22-17
Date Date

	Totals	Detailed	Summary	Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$	5.00		
2 Total Monetary Contributions (line 11)	\$	916.00		
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$	921.00		
4 Total Monetary Expenditures (line 19)	\$	610.18		
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$	310.82		

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Linda S Grantham
 Registered Agent's Signature: Linda S Grantham Date: 10-25-17

Print Candidate Name: - DETAILED SUMMARY

Andy Rasmussen
 Candidates Signature: Andy Rasmussen Date: 10-26-17

Full Name of Committee/Person:

Andy Rasmussen

Current Reporting Period:

7-19-17

Through

Oct 22, 2017

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	5.00	
6	Itemized Contributions \$20 or More [Muni. Code 7-5] (Please list on Schedule "A")	\$	850.00	-
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	66.00	
8	Loans Received (Please list on Schedule "C")	\$	0	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0	
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0	
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	916.00	-
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	1573.19	-
13	Total Contributions (Line 11 + line 12)	\$	2489.19	-
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	583.25	-
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	26.93	
16	Loan Repayments Made (Please list on Schedule "C")	\$	0	
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0	
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	1573.19	-
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	610.18	-
20	Total Spending (Line 18 + line 19)	\$	2183.37	-

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: Andy Rasmussen

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 7-21-17	4. Name (Last, First): <u>Rasmussen, William</u>
2. <u>Contribution Amt.</u> \$ <u>300.00</u>	5. Address: <u>2060 E. Ridge Rd.</u>
3. <u>Aggregate Amt. *</u> \$ <u>300.00</u>	6. City/State/Zip: <u>Beloit, WI 53511</u>
	7. Description: <u>personal check</u>

1. <u>Date Accepted</u> 7-31-17	4. Name (Last, First): <u>Rasmussen, Lois</u>
2. <u>Contribution Amt.</u> \$ <u>300.</u>	5. Address: <u>2060 E Ridge Rd.</u>
3. <u>Aggregate Amt. *</u> \$ <u>300.</u>	6. City/State/Zip: <u>Beloit, WI 53511</u>
	7. Description: <u>personal check</u>

1. <u>Date Accepted</u> 8-1-17	4. Name (Last, First): <u>Polly Pinkston</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>10630 W 46th Ave</u>
3. <u>Aggregate Amt. *</u> \$ <u>50.00</u>	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Description: _____

1. <u>Date Accepted</u> 8-1-17	4. Name (Last, First): <u>Tim Fitzgerald</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>8895 W. 32nd Pl.</u>
3. <u>Aggregate Amt. *</u> \$ <u>100.00</u>	6. City/State/Zip: <u>Wheat Ridge, CO. 80033</u>
	7. Description: <u>cas personal check</u>

1. <u>Date Accepted</u> 8-1-17	4. Name (Last, First): <u>Heidi Hoelting</u>
2. <u>Contribution Amt.</u> \$ <u>50.00</u>	5. Address: <u>450 Garfield St</u>
3. <u>Aggregate Amt. *</u> \$ <u>50.00</u>	6. City/State/Zip: <u>Denver, CO 80221</u>
	7. Description: <u>Cash</u>

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10-7-17	4. Name (Last, First): <u>Christman, John L.</u>
2. <u>Contribution Amt.</u> \$ 30.	5. Address: <u>4460 Moore Ct.</u>
3. <u>Aggregate Amt. *</u> \$ 30.	6. City/State/Zip: <u>Wheat Ridge, CO. 80033</u>
	7. Description: <u>CASH</u>

1. <u>Date Accepted</u> 10-7-17	4. Name (Last, First): <u>Fitzsimmons, Patricia</u>
2. <u>Contribution Amt.</u> \$ 20.	5. Address: <u>10368 Owens Circle</u>
3. <u>Aggregate Amt. *</u> \$ 20.	6. City/State/Zip: <u>Westminster, CO 80021</u>
	7. Description: <u>CASH</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: Andy Rasmussen

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 8-20-17	4. Name: <u>WIX</u>
2. <u>Amount</u> \$ 172.00	5. Address: <u>WWW.WIX.COM</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>website hosting</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-1-2017	4. Name: <u>Wheat Ridge Recreation Dept,</u>
2. <u>Amount</u> \$ 51.50	5. Address: <u>4005 Kipling</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wheat Ridge, CO. 80033</u>
	7. Purpose of Expenditure: <u>rental pavillion - Fruitdale Pk.</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-8-2017	4. Name: <u>Wheat Ridge Recreation Dept,</u>
2. <u>Amount</u> \$ 51.50	5. Address: <u>4005 Kipling</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Purpose of Expenditure: <u>rental-pavillion - Fruitdale Park</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-11-17	4. Name: <u>C+D Printing</u>
2. <u>Amount</u> \$ 202.17	5. Address: <u>5351 Tennyson</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80212</u>
	7. Purpose of Expenditure: <u>Banner + Business cards</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8-11-17	4. Name: <u>Amazon Marketplace</u>
2. <u>Amount</u> \$ 66.12	5. Address: <u>Amazon.com</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: <u>float decorations</u>
	<input type="checkbox"/> Check box if Electioneering Communication

543.28

Schedule B – Itemized Expenditures Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

Full Name of Committee/Person: Andy Rasmussen

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 8-11-17	4. Name: <u>Wardle Feed</u>
2. <u>Amount</u> \$ <u>39.96</u>	5. Address: <u>Wadsworth</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Purpose of Expenditure: <u>hay for float</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Andy Rasmussen

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 9-11-17	4. Name (Last, First): <u>Andy Rasmussen</u>
2. <u>Fair Market Value</u> \$ 450.00	5. Address: <u>4465 Moore Ct</u>
3. <u>Aggregate Amt.</u> \$ 450.00	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Description: <u>Gazette Flyer Inserts (x2)</u>
	8. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u> 6-25-17	4. Name (Last, First): <u>Andy Rasmussen</u>
2. <u>Fair Market Value</u> \$ 435.77	5. Address: <u>4465 Moore Ct</u>
3. <u>Aggregate Amt.</u> \$ 885.77	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Description: <u>Printing - Flyers, map + walking pc.</u>
	8. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u> 9-15-17	4. Name (Last, First): <u>Rasmussen, Andy</u>
2. <u>Fair Market Value</u> \$ 147.70	5. Address: <u>4465 Moore Ct</u>
3. <u>Aggregate Amt.</u> \$ 1033.47	6. City/State/Zip: <u>Wheat Ridge, CO, 80033</u>
	7. Description: <u>printing</u>
	8. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u> 10/9/17	4. Name (Last, First): <u>Rasmussen, Andy</u>
2. <u>Fair Market Value</u> \$ 276.54	5. Address: <u>4460 Moore Ct,</u>
3. <u>Aggregate Amt.</u> \$ 1310.01	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Description: <u>printing - walking piece</u>
	8. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input checked="" type="checkbox"/> Check box if Electioneering Communication

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

1310.01

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: Andy Rasmussen

PLEASE PRINT/TYPE

1. <u>Date Provided</u> 9-11-17	4. Name (Last, First): <u>Neighborhood Publications</u>
2. <u>Fair Market Value</u> \$ 225.00	5. Address: <u>4385 Wadsworth Blvd #140</u>
3. <u>Aggregate Amt.</u> \$ 225.00	6. City/State/Zip: <u>Wheat Ridge, CO. 80033</u>
	7. Description: <u>insert flyer into Gazette</u>
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u> 9-14-17	4. Name (Last, First): <u>Neighborhood Gazette-</u>
2. <u>Fair Market Value</u> \$ 225.00	5. Address: <u>4385 Wadsworth Blvd. #140</u>
3. <u>Aggregate Amt.</u> \$ 450.00	6. City/State/Zip: <u>Wheat Ridge, CO. 80033</u>
	7. Description: <u>insert flyer into Gazette</u>
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u> 9-5-17	4. Name (Last, First): <u>Grantham, Linda</u>
2. <u>Fair Market Value</u> \$ 263.18	5. Address: <u>4460 Moore Ct,</u>
3. <u>Aggregate Amt.</u> \$ 263.18	6. City/State/Zip: <u>Wheat Ridge, CO 80033</u>
	7. Description: <u>Signs on the Cheap-</u>
	8. <input checked="" type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

Schedule C - Loans

Full Name of Committee/Person: Andy Rasmussen

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): n/a

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____

Total of All Loans This Reporting
Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ _____
(Sum of Schedule C pages, Place on line 16 of
Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed