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REPORT OF CONTRIBUTIONS AND EXPENDITURES

(C.R.S. 1-45-108, Code 7)

Form with fields: Full Name of Committee/Person, Address of Committee/Person, City, State & Zip Code, Committee Type, Name and Address of Financial Institution

Type of Report

- Regularly Scheduled Filing
Amended Filing
Termination Report
Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: July 19, 2017 Through October 25, 2017

Table with 2 columns: Description, Totals Detailed Summary Page. Rows include Funds on Hand at the Beginning, Total Monetary Contributions, Total of Monetary Contributions & Beginning Amount, Total Monetary Expenditures, Funds on Hand at the End of Reporting Period.

The City Clerk shall impose a penalty of \$10 per day for each day that a report is filed late. [Code, 7-4]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kristi Davis

Registered Agent's Signature: [Signature] Date: 10-25-2017

Print Candidate Name: - DETAILED SUMMARY

Rachel Hultin
Candidates Signature: [Signature] Date: 10-25-2017

Full Name of Committee/Person: Rachel Hultin for District II

Current Reporting Period: 7/19/2017 Through 10/25/2017

	<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)	\$ 0
6	<b>Itemized Contributions \$20 or More</b> [Muni. Code 7-5] (Please list on Schedule "A")	\$ 5051.27
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ 19.99
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ 0
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ 0
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ 0
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 5071.26
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 5071.26
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 4406.51
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$ 0
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$ 0
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 4406.51
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 4406.51

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

**Full Name of Committee/Person:** Rachel Holtin for District II

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): <u>PLEASE SEE ITEMIZED LIST</u>
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
	7. Description: _____

Aggregate Amt

275.00

Name	Address	City	Zip	Date	\$5,051.27	Note
Unknown				7/20/2017	\$19.99	Cash
Betty Crist	3860 Allison Circle	Wheat Ridge	80033	7/20/2017	\$100.00	Check
Kristi Davis	7975 W 39th Ave	Wheat Ridge	80033	7/20/2017	\$203.27	Cash
Guy Nahmiach	3650 Ward Road	Wheat Ridge	80033	7/20/2017	\$300.00	Check
Joyce Jay	4435 Carr Street	Wheat Ridge	80033	7/20/2017	\$60.00	Check
Judith Butz	7985 Melrose Drive	Wheat Ridge	80033	7/20/2017	\$100.00	Check
Kent Davis	8080 Melrose Drive	Wheat Ridge	80033	7/20/2017	\$200.00	Check
Kris Teegardin	2479 Chase Street	Edgewater	80214	7/20/2017	\$50.00	Check
Tiffany Grunert	3490 Teller Street	Wheat Ridge	80033	7/20/2017	\$50.00	Check
Kristine Disney	3940 Balsam Street	Wheat Ridge	80033	7/22/2017	\$200.00	Check
Amanda Weaver	11100 W. 38th Avenue	Wheat Ridge	80033	7/28/2017	\$50.00	Check
Jon Genova	3430 Otis Strett	Wheat Ridge	80033	7/28/2017	\$50.00	Check
Andy Kabza	4550 Vance Street	Wheat Ridge	80033	9/7/2017	\$200.00	Check
Sue Schafer	35 Hillside Drive	Wheat Ridge	80033	10/4/2017	\$40.00	Check
Denver Metro Realtors	Candidate Committee			9/28/2017	\$500.00	Check
Rachel Hultin	4690 Balsam Street	Wheat Ridge	80033		\$250.00	Direct Deposit
Lloyd Levy	3275 Upham	Wheat Ridge	80033	7/20/2017	\$100.00	Square
Ryan Fischer	3106 Benton	Wheat Ridge	80033	7/20/2017	\$200.00	Square
Terri Urbanowski	8015 Melrose	Wheat Ridge	80033	7/20/2017	\$50.00	website
Rachel Hultin	4690 Balsam Street	Wheat Ridge	80033	7/23/2017	\$25.00	Website
Elizabeth Kraft	PO Box 12193	Denver	80212	7/24/2017	\$100.00	website
Janenne Allen	3415 Otis St	Wheat Ridge	80033	7/24/2017	\$100.00	Website
Sundari Kraft	3495 Ames Street	Wheat Ridge	80212	7/24/2017	\$100.00	Website
Brittany Fitzsimmons	3450 Otis Street	Wheat Ridge	80033	7/25/2017	\$50.00	Website
Kelly Brooks	4100 Dudley Street	Wheat Ridge	80212	7/25/2017	\$50.00	Website
Carolyn Herman	4340 Vance Street #422	Wheat Ridge	80033	7/26/2017	\$25.00	Website
Kim Calomino	4070 Dover Street	Wheat Ridge	80033	7/26/2017	\$50.00	Website
Jamie Perkins	1910 Xenia Street	Denver	80220	7/30/2017	\$25.00	website
JOHN ROSE	5010 GANELON CT	ANNANDALE	22003	9/9/2017	\$100.00	website
Rachael Bronson	3900 Kendall St	Wheat Ridge	80033	9/20/2017	\$25.00	website
Tim Rogers	10495 W. 35th Place	Wheat Ridge	80033	10/1/2017	\$250.00	website
Davis Reinhart	PO Box140942	Edgewater	80214	10/3/2017	\$200.00	website
Kathleen Martell	6455 W 31st Ave	Wheat Ridge	80214	10/3/2017	\$100.00	website



**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a), Muni. Code 7-6]

**Full Name of Committee/Person:** Rachel Hultin For District II

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name: <u>Please See attached List</u>
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication

**Total \$4,406.51**

To	Description	Date	\$
Safeway	Launch Party	7/20/2017	\$25.20
Costco Liquor	Launch Party	7/20/2017	\$21.57
Costco	Launch Party	7/20/2017	\$131.16
Party City	Launch Party	7/20/2017	\$23.75
Amato Wholesale Flst	Launch Party	7/20/2017	\$61.17
Applejack Liquor	Launch Party	7/20/2017	\$60.44
Nothing Bundt Cake	Launch Party	7/20/2017	\$57.91
Eclipse Glasses	Eclipse Glasses	8/11/2017	\$171.22
Super Cheap Signs	Signs	8/21/2017	\$1,056.00
Vistaprint	Hangers	8/21/2017	\$274.83
Name Badges Internation	Name badge	8/29/2017	\$20.78
Facebook	Promotion	8/30/2017	\$39.22
1st Bank	Fee	9/1/2017	\$34.00
Gazette	Ad	9/13/2017	\$350.00
Facebook	Promotion	9/30/2017	\$65.64
Blu	Photography	10/2/2017	\$200.00
Gazette	Ad	10/13/2017	\$350.00
ArvadaPrintery.com	EDDM Postcard	10/20/2017	\$784.42
USPS	EDDM Postage	10/20/2017	\$552.42
Wix	Website	through 10/21/2017	\$99.80
Square	Processing Fees	through 10/21/2017	\$26.98

**Schedule C - Loans**

Full Name of Committee/Person: Rachel Hultin For District II

**LOANS - Loans Owed by the Committee**

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

**LOAN SOURCE**

Name (Last, First or Institution): N/A

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Original Amount of Loan: \$ \_\_\_\_\_ Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ \_\_\_\_\_

Total of All Loans This Reporting  
Period: \$ \_\_\_\_\_  
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_  
(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_  
(Sum of Schedule C pages, Place on line 16 of  
Detailed Summary)

Outstanding Balance: \$ \_\_\_\_\_

TERMS OF LOAN: \_\_\_\_\_  
Date Loan Received \_\_\_\_\_ Due Date for Final Payment \_\_\_\_\_

**LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN**

Full Name	Address, City, State, Zip	Amount Guaranteed



**Schedule D – Returned Contributions & Expenditures**

**Full Name of Committee/Person:** Rachel Hultin For District II

**Returned Contributions**

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

**PLEASE PRINT/TYPE**

1. <u>Date Accepted</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Purpose: _____

**Returned Expenditures**

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

**PLEASE PRINT/TYPE**

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u> \$	6. City/State/Zip: _____
	7. Comment (Optional): _____

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

**Full Name of Committee/Person:** Rachel Hultin For District II

PLEASE PRINT/TYPE

1. <u>Date Provided</u>	4. Name (Last, First): <u>N/A</u>
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
	7. Description: _____
	8. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *
	9. <input type="checkbox"/> Check box if Electioneering Communication

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."