

**CITY OF WHEAT RIDGE, COLORADO**  
**RESOLUTION NO. 31**  
Series of 2017

**TITLE: A RESOLUTION AMENDING THE FISCAL YEAR 2017 BUDGET TO REFLECT THE APPROVAL OF A SUPPLEMENTAL BUDGET APPROPRIATION IN THE AMOUNT OF \$120,000 FOR THE PURPOSE OF REPLACING 30 PEDESTRIAN LIGHTS ON 38<sup>TH</sup> AVENUE BETWEEN HARLAN STREET AND SHERIDAN BOULEVARD**

**WHEREAS**, the City of Wheat Ridge experienced a severe hail storm in May of 2017, resulting in significant damage to public and private property; and

**WHEREAS**, a majority of the City's decorative pedestrian lights along 38<sup>th</sup> Avenue between Harlan Street and Sheridan Boulevard incurred significant damage and are no longer operable; and

**WHEREAS**, said damaged lights are eligible for replacement and are covered by the City's insurance; and

**WHEREAS**, said replacement of the damaged lights with the same (existing) light fixture is not possible as the fixture is no longer available; and

**WHEREAS**, the City desires to replace all light units (covered and not covered by insurance) with the same available fixture to maintain consistency and streamline long-term operation and maintenance costs; and

**WHEREAS**, the City desires to replace all light units with the City's adopted standard fixture; and

**WHEREAS**, additional funding in the amount of \$120,000 is needed along with the available insurance monies in order to replace all of the lighting fixtures; and

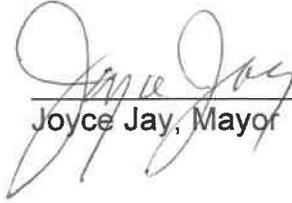
**WHEREAS**, the City of Wheat Ridge Urban Renewal Authority (URA) has authorized releasing \$120,000 of URA funds to cover the additional cost of replacing all of the lighting fixtures; and

**WHEREAS**, the Wheat Ridge Charter requires that amendments to the budget be effected by the City Council adopting a Resolution.

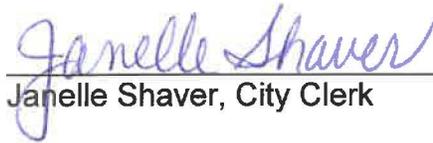
**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Wheat Ridge, Colorado, as follows:

A transfer of \$120,000 is hereby approved from the General Fund undesignated reserves to account #01-303-700-761 and the 2017 revenues are amended accordingly.

**DONE AND RESOLVED** this 11<sup>th</sup> day of September, 2017.

  
Joyce Jay, Mayor

ATTEST:

  
Janelle Shaver, City Clerk

