

CITY OF WHEAT RIDGE, COLORADO
RESOLUTION NO. 39
Series of 2014

TITLE: A RESOLUTION ESTABLISHING A STREET WIDTH FOR 38TH AVENUE FROM UPHAM STREET TO MARSHALL STREET IN ACCORDANCE WITH PHASE II DESIGN PLANS REVIEWED BY THE CITY COUNCIL ON JUNE 16, 2014

WHEREAS, City Council authorized a contract with Entelechy Design on February 10, 2014 to complete a Phase II conceptual design for 38th Avenue streetscape improvements from Upham Street to Marshall Street; and

WHEREAS, City Council accepted the Phase II design on June 16, 2014 and directed staff to proceed forward with the project; and

WHEREAS, the Phase II design establishes new street widths on 38th Avenue from Upham Street to Marshall Street; and

WHEREAS, City Charter Section 5.20 designates the City Council as the sole authority to determine the width of all city streets within the boundaries of the City of Wheat Ridge; and

WHEREAS, within one (1) year prior to construction or reconstruction of a street, the City Council shall hold a public hearing and adopt the new flowline of said street as the street's official street width designation.


NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Wheat Ridge, Colorado, that:

Section 1. New Street Width Designation. Pursuant to the authority vested in it by Charter Section 5.20, the City Council hereby designates street widths for portions of 38th Avenue, as follows:

- a. 47 feet for that portion of West 38th Avenue located between Upham Street and High Court
- b. 41 feet for that portion of West 38th Avenue located between High Court and 230 feet east of High Court
- c. 35 feet for that portion of West 38th Avenue located between 230 feet east of High Court and Marshall Street

Section 2. Effective Date; Ballot Question Submitted. This Resolution shall not become effective unless and until approval of a ballot question by the registered electors of the City of Wheat Ridge at the November 4, 2014 election, said question to be submitted as a referred question pursuant to Charter Section 6.3

DONE AND RESOLVED this 14th day of July, 2014.



Joyce Jay, Mayor

ATTEST:



Janelle Shaver, City Clerk

